

Session 2

Why did God create us?

In the name of God

In the previous session, it was stated that if a person surveys himself a little, he will find that without communication with God, he cannot have proper breathing and healthy movement. It was also stated that atheism is associated with emptiness, and emptiness with anxiety, man always escapes from anxiety and emptiness. So, in fact, the food of the human soul, whether it wants to or not, is religiosity.

Due to the feeling of emptiness, one of the problems that arises for man is the loss of the meaning of his life and the philosophy of his creation.

In this session we ask the question: "What is the philosophy of life, or the purpose of human creation?" the question often arises for man: "why did God create us?" you should note that this question arises from two dimensions and two origins: one from the psychological dimension and origin, and the other from the rational origin.

Why do we say why?

Let us first give an example of the psychological origin of this question, which arises in man because he reaches a dead end in life: consider a person who spends all his energy to find a friend according to the address given to him. He was told: take this address, find a certain square, street and alley and go to your friend's house.

He also takes the address and moves on. He goes from street to street, and from alley to alley, but whatever he searches for, he does not find his friend's house, and he does not find what he is looking for. Here, at this time, he says to himself: what was this address, why did they give me this address to confuse me? That is, because he did not get what he wanted, and his work and efforts were in vain in his own eyes, he questions the address, why did they give me this address, what was it that I did?

Now my question to you is to pay close attention to this example, when do people put "why" on their work? Why? and how did that person say, "why did they give me this address?" you will answer that because he could not reach his desired goal through that address, which was to find his friend's house. So my question is, when do we put "why" in our work and say: why? In other words, why do we say "why"? Why did we leave? Why did they give us this address? Why did we do this, why did we not do that, why did we come into this world at all? And why did God create us?

So it must first be clarified, psychologically, when man asks, "why did God create me?" the answer is that if a person goes astray in life and does not achieve what his life demands, and feels emptiness and fruitlessness in life, the question subconsciously arises: "why did God create me at all?". Because his existence and his being in this world was questioned for him. So it is a principle that whenever a person acts in such a way that he does not achieve what he wants, the question of why he did that action beings because he did not achieve the result, so that with this question he wants to question the whole action, man is always like this.

In this regard, if he does not achieve the goal that his nature and life wants, he asks the reason for his creation, why did God create him and bring him to this world? Every human being in such a situation has such a question psychologically. Just like a person whose goal was to reach his friend, but no matter what he did, he did not get what he wanted, so he hesitates about the address, the way and the motive for coming, and a question arises for him and he questions the whole thing and says why did I do this at all! On the other hand, if he had come to his friend's house and met him, such a question would never have occurred to him. A human being who steps on the path of his human perfection and advances on the path of nature, there is no such question in his mind at all, why did God create me? Because the further he goes, the more he feels closer to his destination and continues to live with full vivacity. It is important to know that the question raised does not arise for scholars and mystics. With all their efforts, they advance their lives in enjoying the desired perfections as much as possible and end them beautifully.

It is narrated that the question itself on the Day of Judgment (limbo) is a form of torment. But which question? Any question is not a torment. It is a tormenting and annoying question that denies the result of human life. Whoever asks why God brought us into this world actually thinks that he came to this world in vain, and he is saying why God has done in vain! So if a person lives in a way that does not reach the goal of his life and nature, he will feel futile and therefore question his life

But if he takes the address that has been given to man all his life and according to it he goes from this house and from this stage to a higher stage and from there to the stage of intellect and from intellect to the stage of heart. And be able to face the highest truths with the eyes of the heart. And finally, seeing that he has reached a place that shows the address and he wanted to reach it, he never asks what life is? Like someone who goes to the right address and knocks on the door and sees his friend open the door, does he ask, "why did I come here?" or vice versa; he says: "hello" and greets, shakes hand and hugs with an open face? In this case, man no longer has the question: "why did I come here?" Or "why did I see you?" These words no longer exist at all. In fact, what he wanted happened.

Rumi says: when the thirsty reach the water, they never ask why the water is water and the why we reached the water, but on the contrary, they drink with all their might to quench their thirst.

When you say to a thirsty man, "Make haste! There is water in the cup: take the water at once."

Will the thirsty man say in any event? - "This is (mere) assertion: go from my side, o pretender! Get thee far away!

Because he gets what he wants, he takes the water and eats it. Because he wants water to quench his thirst. These words are no longer spoken: "you have to prove that water is water! Because he has got what his thirsty soul wants. For this reason, he accepts without question.

Man is such that he has a sublime destination in the depths of his soul, and if he does not reach that destination, he questions himself, himself and all his deeds. He says: "what did I do? Why did it happen?"...

Note, of course,

That the "whys" that are out of curiosity are different from the "whys" that are out of cessation and frustration, our discussion is currently on the "whys" of the second type.

The human soul seeks God

through self-knowledge, man realizes that he wants "God" and if they do not give him what he wants, which is "God", he also says:" why?" why did God create me? What kind of life is this? Why did this happen? O world! Damn you! All these words show that this man did not answer "his soul and nature". In the previous session, it was said that non-religious life is an empty life, because what is true is God and everything else is a tool! And if the non-religious (secular) life is to fall into emptiness and misguidance, then surely such annoying questions will be part of that life. But if one really has a religious life and is attached to God, one will never have such annoying questions.

Inevitably, there is a problem in the world of youth today, and that problem is emptiness or nihilism. The youth is a doctor, an engineer, a shopkeeper, but he is absurd. This was not the case in the past because there was not much aristocracy and luxury and lives had retained their religious meaning. The question itself:" how can we save ourselves from the dilemma of emptiness?" it is a sign of the emptiness of life! Someone who says why did God create me? He asks this question because he has reached emptiness! In fact, he did not reach the address he was supposed to reach with his life (soul)! And he has no language to express his mental problem and seeks salvation.

So when we face this question, we must ask ourselves how this young man should be saved by guiding his soul to the divine light.

When we realize that if life is not religious, it surely be absurd, and the result is this question, "why did God create us?" so we have to plan for life properly. If life is religious, there is no such thing as anxiety and emptiness in this kind of life. in order not to have this annoying question, one must enter the religious life, in such of a way in this eerie world, one can feed on religion and religiosity and be so saturated that the desire for the illusions of the new world does not arise in one's mind.

God says:

We have sent down a book (the Quran) to you which contains your Reminder. Will you not use your reason? We wanted to do something for you through the revelation of the Quran to the heart of the Prophet, we knew that if the "culture and light of the Quran "was not in your life, it would be destroyed and you would be wasted.

Psychological effects of paying attention to fashion

Today we can see an example of the waste of life in the element of "fashion". In an anthropological study, fashion is a phenomenon that conveys the spirit of modern human absurdity. People who look at spirituality and whose souls are nourished by the unseen world and are practically not captivated by fashion, change their shirts when they rot and tear and can no longer be used.

Because they wear shirts to protect themselves from the cold and heat and to cover their bodies, and they do not want this shirt when it is no longer usable. But a person who has lost his way and does not know what to do in this world, even wears a shirt to do something! Why change that shirt tomorrow? Because he does not know what to do, he has no goal to plan against! A person who does not know what to do does something every day!

Sometimes people do not know what to do on holidays. They are unemployed and have to do something. He has some fights with his sister! Then, without really needing anything from the refrigerator, he goes to the refrigerator several times, doing useless things, for example, if he sees an ant in the yard, he picks up a stick and goes after the ant! He puts a stick in front of the ant so that the ant has to change its direction. He closes the ant's new path again. An unemployed person does everything because he does not know what to do! He does something, just to convince himself that he has done something. The phenomenon of fashionism is of this kind and it is related to aimless people, a psychological phenomenon of recent centuries that has arisen for absurd human beings. Absurd human beings, he uttered his wailful notes to any population! Said:

In every company I uttered my wailful notes, I consorted with the unhappy and with them that rejoice.

Why? Because I had an internal burner that I did not know what to do with. I had no direction.

Saying," ever since I was parted from the reed- bed, man and woman have moaned (unison with) my Lament.

Reed-bed means the plural place of the world of meaning, where time and place are not, and a place where all reeds are one straw! And all human beings have been established there as the truth of humanity on the scene.

But the man who was removed from that position, out of the pain of separation from the reed-bed, uttered his lament notes to every crowd, because he has become an atheist! And he distances himself from his true position, which was himself and God, and then says: all my lamentations and cries are stories of atheism, but no one knows the truth of my lamentations.

Everyone became my friend from his own opinion; none sought out my secrets from within me.

People do not analyze me properly because they do not know that I have parted reed-bed (we are all from God). They think the whole truth of my being is what I am living with them now.

God says: there is not a thing but that its sources are with Us, and we do not send it down except in a known measure. So the treasure of everything, even the treasure of your being, is before God. Because God says: "with Us"! That is, the status of man was originally a status connected to the truth. Then he came to this world and got lost. And now the way to his salvation is "we turn to God" that is, man must return to God, otherwise he will be confused in this world and will feel emptiness and futility, because he has cut off his connection from the position of his treasure which was with God.

The result of the argument that God says: human beings! We loved you and thought of you and revealed this Quran to you: Certainly we have sent down to you a Book in which there is an admonition for you. Do you not exercise your reason? Have you ever thought that the food of your soul is the Quran? The Quran invites us to understand that the Quran is the source of freedom from the burning thirst for emptiness and misguidance.

And that's why the end of the verse says: have you thought about this subject?

If man does not establish a proper connection with his "soul", the first person to face a problem is himself. Says: What is this world and this life for? And despair over his "life" overwhelms him. In fact, he has acted in such a way that his life has become meaningless and he constantly talks about failure in his life! Without knowing about these his failures and knowing the ways to reach the luminous plains of life.

In the past years, when people swam in the Zayandeh-Rood River in Isfahan in the summer, I saw a person enter the river with fear and trembling, and he dipped his head in the shallow part of the river and started paddling and asking for help. The person who noticed the frightened man went and picked him up. The poor man, who could not breathe normally and was breathing fast, said: "I died" the helper said to him, "you are not dead!" "Get up and stand on your feet". It was strange that he had put his head in the water and without drowning, he would not have taken his head out of the water and would have paddled, whereas if he had taken his head out of the water, he could have easily stand on his feet without any problem. But he did not do this until he was drowning, until the gentleman came and took his head out of the water and said to him: get up, do not be afraid, you have not drowned, you have dipped your head in the water. Rumi says: thou hast gone from the belvedere into the pit: how are the spacious worlds to blame (for their invisible to thee)?

There is no fault in the rope, O perverse man, in as much as you had no desire for (reaching) the top.

Some have chosen to

Go to the pit themselves and now they say what life is and they miss the enlightened life and because the rope with which they went to the pit (well) every day, it is enough change their path and raise their heads. Should not one look up to see how beautiful life is? He sits like this and lives with misery. no religion, no love, no worship, no purity, no sacrifice and no truth; then he says; "Woe to this world! I have failed in this world!"

It is man himself who, by attaching his whole soul and psyche to the world, causes the "self" to perish. Religion has come to give man a religious life and to give him vitality and freshness. Said: this world, indeed, is the prison of your souls: oh, go in yonder direction, for there lies your open country.

This world is finite, and truly that (other) is infinite: image and form are a barrier to that Reality.

God himself is the goal

So far the question "why did God create us?" "We examined it from the perspective of psychoanalysis and anthropology. But from a philosophical and intellectual point of view, this question can also be addressed.

"Why did God create us?" in a sense, what did God create us to do? And what was God's purpose for our creation? As you can see, one may ask this question, not because he has become disillusioned with life and has reached a dead end, but because he wants to know the philosophy of creation and seeks to know the purpose of the Creator. In answering this question, one must realize that God Himself is the goal,

Not that it has a purpose, which means that it creates its creatures with a purpose in order to reach their worthy perfection, but God, who is the absolute perfection and the goal of the whole universe, and beyond whom he is not perfection, cannot have a purpose. If you ask; " what does the sun give light to do?" you hear the answer: " because the sun is the sun, it gives light! Lighting is part of its essence, not giving light to make it brighter. Rumi says:

Rumi says:

A smiling flower that doesn't laugh, what to do- do not tie the musk to the flag (for more fragrance), what to do.

Smiling pomegranate that opens its mouth because it does not fit in the skin, what to do.

What does the shining moon do, what does it like, what does it do except goodness and disdain?

The sun does not shine, so what can it do for this earth?

When shadow saw the shine of sun, the shadow should prostrate and move, what to do.

The lover because of the good smell of your shirt, what to do if he does not tear his shirt.

Man, as a purposeful being, studies to reach perfection, because he does not have that perfection and can achieve it only by studying. But God is not like humans who want to get somewhere by creating us or other creatures.

Because God is the absolute giver who gives eternal and everlasting grace, he is always giving grace and His manifestations are not interrupted. So God created because he is God. Is it possible that God, who is " absolutely grace", does not give grace to His servants?

Can the sun not shine?! God is absolute bounty and pure light, so He always gives grace. The "existence" of creatures is in fact the grace of God. So God always creates. The Quran describes God in this attribute: that is, God is always creating. The sun, because it is the sun, constantly gives light.

Now with these introductions if they ask "why does God create?" the answer is that because God is God! And because it is the same as perfection, grace and existence, so it creates.

Knowing these things is necessary because it regulates the mind and prepares man to walk the path of communication with God and reconciliation with him. If one strives and organizes his mind in answering his questions and follows the path of reaching his answers correctly, he will see how easily he moves forward in the path of guidance to God.

God's purpose or created purpose

Now we can ask the same question in another way and take the meaning of the question "why did God create us" to mean: What did God create us to do? The answer is, God created us to have perfections that we do not have and are capable of attaining. If God creates a person and provides the conditions for his perfection and man achieves the desired results, is it good or not? You will certainly say that it is good, so the God who is the source of all goodness does such a good thing, and if he does not do such a thing, he is stingy and deprives us of the perfections we could have achieved.

In other words, the Merciful, the Compassionate" acts in such a way that man attains mercy, and it is God's intention to do so, and it is worthy of his God. Because God is bountiful, He created man and provided the conditions for man to transform his talents of finding special perfections from potential to actual, and to eliminate his shortcomings, because imperfect man is bad. Now, if man were not created, there would be nothing and nothingness, while non-existence is imperfection and existence is perfection that is why everyone wants his own existence. God created man out of His mercy, because He is the Most Merciful, and the Most Merciful gives mercy.

Move towards perfection

By the grace of God, man has come out of "nothingness" and has become "is"! And know that it is, does God's grace and mercy require that man remain in his original existence or is it better to get better?! Yes, of course, because it is good for man to become better and more perfect, and because God, who is the same as goodness and perfection, provides the bed for every good deed, then he provides the bed for the perfection of man. In order for human beings to become better, first a creature must be created and then it must be directed towards its perfection. So God created man first so that after man was created, he would start to get better. For example a chicken is a defective hen, it is good to turn it into a whole hen, and therefore with the special guidance God creates in the chicken's existence that chicken is on the path to becoming a hen and acts in such a way that it becomes a hen. And when the chicken becomes a hen, it has become (achieved) a hen, that is, it has gained what it did not have and the talent to acquire.

Incompleteness is bad as nothingness is bad. For this reason, God first gives man "being", then completes his existence. So God created man to achieve what man does not have, in the special context that God sets for him. Because of his mercy, God wanted to make man a superior being through "slavery". He first created man and then brought him religion and law. Religion offers man superiority. Pharaoh asked Moses and Aaron: "Who is your god?" they said: "Our Lord is He who gave everything its creation and then guided it".

If you consider according to the above verse; God first created us and then guided us by sending messengers. So in a word the answer to the question "God created us to do what?" it turned out, and it turned out that God, out of his mercy, wanted to provide the conditions for us perfection, and therefore that the Quran says: I did not create the jinn and the humans except that they may worship Me. the above verse refers to the purpose of creation and wants to say that the purpose of the creation of jinn and humans is for them to serve and reach their worthy perfection and to acquire divine attributes and become divine.

The meaning of being absurd

No one wants to die. A person who commits suicide does not want the face of "being" that he has now, not the "being" in general. In fact, he does not want his own emptiness.

Our Lord is the one who first created us and then wants to guide us, that is, to lead this primordial being to a higher being; and it does so through religion. That is, the true personality of man is the final stage that is formed by divine guidance. So man is what he should be. And God looks at the main position of man, which is the final stage of man, as we are looking at the construction of the building in its final form and stage and not on the ground and the bricks and cement, these are all preliminaries. Man has come to reach the final peak of his being that he has the talent to reach. Yes, it was created out of mercy, but not to stay that way, but to excel through servitude "which religion teaches him". So what God says: I did not create the jinn and the humans except that they may worship me? This verse refers to the servitude of human beings and the results, and therefore, if he does not become a slave, he will not reach the result he should have achieved, and his life will be in vain. A chicken wants to be a hen, not a human, and its perfection is to become a hen. For this reason, if it has a hand like a human hand instead of a wing, it will not be a good chicken, because a good chicken is a chicken that tends to become a hen.

Absurdity means not having what the creature should achieve on the path to perfection. One who does not want to be absurd must be a slave. God says, we created you to be servants to reach the destination,

So that by serving God, you may place your soul and heart in the manifestation of the light of the divine names, and receive the divine attributes (and become a God). As a result, in such a situation, you no longer feel empty and no longer ask why God created us?!

Some people spend a lot of energy in the world, but they are not like that for their slavery, then they get bored and despair overwhelms them. The root of this is that they have lost their main purpose, which is to serve God. They have expressed their mourning notes to all people. They were looking for the latest fashion. Their existence was anxious to reach a destination, but they did not get what they wanted, so they constantly ran this way and that, but did not go where they should have gone. On the advice of Rumi:

Oh, the cold lover, clad in the felt (garment) of shame, who from Fear of (losing) his life is fleeing from the Beloved!

O thou disgrace (even) to women, behold hundreds of thousands of souls clapping their hands (and rushing) towards the sword of His love!

Thou hast seen the river: spill thy jug in the river: how should the water take flight from the river?

When the water in the jug goes into the river- water, it disappears in it, and it becomes the river.

His (the lover's) attributes have passed away, and his essence remains: after this, he does not dwindle or become ill-favoured.

I have hanged myself on His palm- tree in excuse for having fled from Him.

Because he has gone the wrong way and has not reached it, they think he will reach it if he goes faster. Like someone who focuses all his energy on pulling the bow and throwing its arrow farther away, he was oblivious to the proximity of the treasure. Because they asked him to put an arrow in the bow and drop it, not to throw the arrow.

O you who have provided yourself with bow and arrows, the prey is near and you have shot far.

Serving god is actually a change of attitude, as soon as a person turns his soul to God and performs religious acts with this intention, he finds himself facing the divine light and realizes that he has reached his destination so easily, because the goal is near. Said:

As I ran after him for a lifetime, I suddenly found him sitting face-to-face.

Blessings of achieving the true goal

On the other hand, it is important to know that one who does not worship (servitude) God is not one who does nothing. He happens to work a lot, but he does things that he is not satisfied with. From door to door, and from fashion to fashion, but does not rest. On the contrary, such people are believers who, although they live in the simplest form and way of life, have found their desired peace because they have reached their destination. They no longer change their lives like wandering human beings, but grow their religiosity day by day in a stable position and with full hope. Said:

Whoever gets upset in the way of love, let him be organized in the land of love.

Asking the question "what did God create us to do?" it is a very basic and necessary question for a conscious person not to miss the main destination. When Ibrahim Adham was the ruler of Balkh, the deer that Ibrahim was chasing said: were you created or commissioned to end your life by hunting this or that animal? He immediately repented and changed a lot.

Every human being who refers to "himself" finds within himself that he wants to have a "superior existence". No one is satisfied with his first existence. God created man and, by showing him the way to perfection, helped him to achieve the superiority in which his perfection is. Every human being inherently wants that perfection and does not like his existence to be empty and useless. And considering that it is the absolute perfection of God, it must be emphasized that man can reach a superior existence and nearness to God only through religious life and servitude to God.

When it becomes clear to your soul that if man does not reach superiority he will reach emptiness and be surrounded by all kinds of anxieties, you will understand why some human beings are extremely diversified and in connection with they cannot have long affection around them. In the words of martyr Motahhari, " may God have mercy on him" too much diversity is a sign of aimless human wandering. One may ask, is it wrong to move a table or a carpet in a room? no problem, but it is a bad thing if human life becomes just shifts and exchanges here, because then it will no longer reach its true destination and the real destination will disappear from its perspective, and these exchanges and every moment will being a business makes a living for him and because he is busy with new events, a false satisfaction is created in him.⁹

9. The late Mr .Ahmad Khomeini quoted: Imam's glasses broke, the Imam told us to repair it, and I took the glasses to a repairman for repair. Although the repairman of the glasses was not one of those people who are devoted to the Imam, but because the glasses belonged to a great man, he suggested that he take these glasses without taking extra money, and give me new glasses like these. When they talk to the imam, imam say: repair the old glasses .because Imam Khomeini (as) did not want their attention to be drawn to the new glasses and their minds to be occupied with it and to deviate from the main destination (goal)

Obedience to God; the cause of intensification of existence

Existence and absolute perfection belong to God, and the philosophy of life is closeness to God. Man came to this world to obedience, and obedience (slavery) means approaching God. Absolute existence is God, and absolute existence is the same as absolute perfection. Then, by being close to God, absolute perfection and superior existence are achieved. For this reason, the pious man, his existence has become superior in the moment of worshiping God, and because he has approached God, his existence has intensified, like a light that intensifies. The Holy Prophet, peace and blessings of God be upon him, and Abu Sufyan both had a worldly body, but the main existence of Abu Sufyan, who formed the character of Abu Sufyan, is the existence of descendants, while the existence of the Holy Prophet of Islam is a perfection existence, which is intensified due to nearness to God. In its place, it has been proved that God is absolute existence and pure existence, and man, through servitude, approaches God, that is, absolute existence and existence, and as a result, his existence becomes intense. So Moses and Aaron (as) said to Pharaoh: "Our Lord is He who gave everything its creation and then guided it." Guidance means intensifying the degree of existence of the human soul in order to approach absolute existence.

If man does not walk in the path of the goal of his creation, his existence tends towards inferiority and as a result, he becomes captive to emptiness.

Basically, worship means closeness to God and intensification of existence. During the prayer, the believers make intentions and say that we perform the prayer for the satisfaction and closeness of God. It means closeness to go to the God who is absolute existence; so you pray until the degree of existence of your soul becomes intense, like light that becomes intense in terms of being light.

Man's existence is not of himself, this existence has been given to man by God, and man is satisfied with the principal of his existence and does not want to be destroyed. Man becomes dissatisfied with his existence when he does not reach the desired result, which is also related to his own action, so in order to get rid of dissatisfaction, man must strive to reach the highest level of his existence and his existence becomes more intense, otherwise what which God has given, has bestowed the best. God has given existence to man and the rest is with man himself to intensify and perfect that existence.

Yes, no one is dissatisfied with their original existence, if someone is told, "We want to kill you", and he escapes! No one is dissatisfied with his existence, but he may be dissatisfied with the way he exists. Regret means "I wish I had not done this"! one who regrets does not say, "I wish I will not exist." he says, "I wish I had not done this", meaning that he did something that was contrary to his true perfection, and so he says, "I wish I had not been dishonoured by doing this!" a person who commits suicide does not object to his "being", but to his "being bad".

God gave him the "being" of man, and now it is up to man himself to make this "being" more intense, or absurd. Everyone's being is by the grace of God and the grace of God is our being. No one is dissatisfied with the grace of God which is his own being, he is dissatisfied with the bad management that he does over this being.

The plague of neglecting the main house of life

To escape emptiness, man must understand the meaning of life and the purpose he must pursue. He can free himself from uselessness through religiosity, understand the meaning of creation correctly, and not question his life.

Once upon a time there was someone on the road who knew where to go; he walks and leaves one by one the signs that guide him to his destination and moves towards his destination. But if that person, instead of using the roadside signs and going to the destination with their help, sits next to each sign and walks around the sign and is happy to be next to the sign that points to the destination, such a person will never reach its destination. One who does not know the meaning of his life, instead of using the stations of life, that is, adolescence, youth and old age and moving forward, becomes dependent on them and becomes attached to them. Man is first associated with his childhood, then he tastes youth and becomes young. Then he tastes old age and grows old - it is man who tastes old age and drinks. But old age does not drink man. If old age tastes and drinks man, man stays old forever- then man tastes old age, and after tasting old age and tasting it, he tastes death and drinks and becomes purgatory. Again, it was man who drank and tasted death, because if death drank man, it would destroy man. And there is no move for purgatory and resurrection for man.

It is mentioned in the Quran: Every soul taste death. When man drinks water, water stays with man but man does not become water .that is, water do not drink human which human is changed to water, but man drank water and tasted it. So when a person is a child, he tastes youth and drinks it and becomes young. Then he tastes old age, and drinks, then he drinks death and goes to purgatory, in fact, he passes through the stations of life, and death means drinking purgatory, and then he passes through the station of purgatory and goes to the resurrection, which is the main destination .and " The rider gets off when he gets home!

If man does not know that the stages of worldly life are homes to the main destination, the resurrection, he becomes dependent on that time in childhood and stops in its atmosphere! Like kids who just want to be kids all the time, and suddenly they see that they are 20 years old, but they have not yet come out childhood and have not drank youth, such a person, even though he is 20 years old, lives in the same period of his childhood- when he watched a lot of cartoons- and still continues in the same period. When he is 20 years old, he still behaves like a child, because he clings to a child station and does not leave it .These people have taken the stations instead of the destination and do not realize that they have to go through them! Basically, someone who does not understand life takes the stations, then when he enters a young station, instead of using it as a station and a signpost and preparing himself for the next station, he stops at those stations.

Therefore, in old age, he misses youth and does not treat his age, and also he is old, but from a spiritual point of view, he has not yet entered the world of aging. Those gestures may be acceptable to a young person, but they are ugly to an older person. Said:

Until now, to show my love and loyalty to others, I wanted to kiss their hands, but recently I have wanted to kiss their feet, dirt on my head that I have reversed progress.

It is good to be on time in each of the houses and life stations. But if we pass that stage in terms of time and age and stay in that stage spiritually, the movements and thoughts of that stage will be far and ugly from us in terms of behaviour for such an age. Because man has a purpose and a goal and must constantly move forward.

Man is such that if he is told he is dying these days, he says, "I wish I could live a few more days." This is while he knows he must die. But if he is told that he will not die, he will say, "what is this world in which there is no death?!" That is, he wants death or passing through the world; because the world is a station to his eternal soul. For example, when you say to someone, "give me this dress", he says, "I will not". But if you tell him, "you have to wear this dress forever", he wants to give it up right now.

Death is easy for a believer, because in the course of his religious life he goes from station to station (house) and always gets closer to his destination. People on the way to eternity become attached to stations that do not know life and do not understand the meaning of being in this world. Some people target the station, but others in this world stations understand that they are passengers, and there is a big difference between the two groups. One understands why he came to this world and one does not.

Lost humans

So far, it has become clear that man has come to this world to reach nearness to God and to complete the system of "we are from God and return to God", and if he does not return to nearness to God by his own choice, he will question himself. And the interesting thing is that he is like the creditors say: "God! What did you create us for?!" This is while he himself has wasted God's good creation with the emptiness of "himself". Instead of looking at his ultimate perfection and seeing the stages of worldly life as a temporary station and home, and making plans and passing through stations, he stops in those stations and attributes his emptiness to God. Some people who stop at a young age want to stay in a youthful mood for the rest of their lives! The result is a human being with ugly and inappropriate behaviour .Because he wants to take the house in the middle of the road! If this person understands the meaning of life and sees his own being as a transient being, he will try to take advantage of it in each period of his life and move forward to face the next period and accept each period in its place. Like human beings who accept their old age, and therefore the lack of eyes and heaviness of the ears is not only not annoying for them, but it is a bridge to the unseen world in purgatory and resurrection. If man does not realize that his being in this world is for nearness to God, he will do things that even monkeys are incapable of! However, because he is accustomed to those things, he does not understand their faults.

A bird that does not know about clear water has a beak in salt water all the time.

One who does not know the world mistakenly stops at the stations he has to pass. He is still 100 kilometres away, but he is sitting at the station and walking around a sign that says he is 100 kilometres away, he is happy too!

He does not know what to do, so he is busy doing the same, and after a while he gets tired and says: "O world! Oops on you." Because he mistakenly considered the stations as destinations while he had to cross the station to reach the destination. They do not know why they came to this world, so they act like children in this world. They laugh at one small thing and cry over another small thing! These people are such that they will be very happy if they are accepted in the entrance exam and they will be very sad if they are not accepted.¹³ this is the situation of a child who considers the station as a destination. What saves man is slavery. A man who is a slave tries his best, now if he is accepted in the entrance exam, he says: "Thank God" and if he is not accepted, he still says: Thank God". Because he knows that God has not stopped his destiny in this world only for the entrance exam. Eventually one has to get somewhere by being accepted in the entrance exam and the other by other means.

The life of a human being who understands why he came to this world is not filled with unreasonable sorrow and joy, and those who are very happy because of simple and misplaced things are children with beards and moustaches!

13) The Quran says in this regard: If we let man taste a mercy from Us, and then withdraw it from him, he becomes despondent, ungrateful. And if we let him have a taste of Our blessings after adversities have befallen him, he will surely say, 'all ills have left me'. Indeed, he becomes a vain braggart.

Those who are very upset and sad about trivial and simple issues and events are like the first group. According to Rumi:

Boasting of colour and perfume and dwelling- place is a joy and deception (only) to children.

Man must prepare himself to achieve the sublime goal of that life with the correct interpretation that he obtains from his life, and be strong in the way of achieving that goal. You often find that children are unstable in their sadness and happiness because they do not pursue an important goal, rejoice and laugh at the slightest thing, and cry quickly at the slightest incident. But the sorrows and joys of great men are very different, they are happy when they reach the real goal of their life and they are sad when they get away from the real goal of their life which is nearness to God, because they have understood the meaning of life and they know what they were created for. In the words of Rumi:

Dance (only) where you break (mortify) yourself and (when you) tear away the cotton from the sore of lust.

(Holy) men dance and wheel on the (spiritual) battle- field: they dance in their own blood.

When they are freed from the hand (dominion) of self, they clap a hand; when they escape from their own imperfection, they make a dance.

From be within them musician strike the tambourine; at their ecstasy the seas burst into foam.

So God created man to bring him closer, and the real life that does not fall into emptiness and despair is the life that is on the way to God, such a life is meaningful, and the one whose life is meaningful, in the stations of life. That is, it does not stop at the characteristics of childhood, youth, and old age, and as a result, such a person will not be contaminated by ugly movements, nor will he be disappointed.

When someone stays at a station for several days and does not get anything, he gets tired and leaves the station, but instead of reaching the next station on his way to the destination and always looking for the main destination, he just changes the station. And goes to another station of the same type as the previous one, and does practically do nothing to reach his transcendent goal, because he does not know the meaning of life. At the new station will not achieve anything like before. This person loses all the opportunity of his life and his hand is empty, so he suffers from despair and dies in despair because according to Rumi; they change the box. Said:

His soul has never known the delight of (spiritual) freedom: the chest of (phenomenal) forms is his arena.

If he (anyone) go from chest to chest, he is not of heaven, he is of the chest (the lower world).

If they (the noble) are thousands (externally), there is no more than one (in reality):'tis not like the fancies of him that thinks of number.

But one who understands the meaning of his life is not dependent on the stations he has to go through and does not stop at this station, he goes towards his goal and finally reaches it.

So the root of all the absurdities, anxieties, disappointments and depressions " which is the great disease of this generation" is not being accepted in the entrance exam, not having entertainment and computers, etc. but neglecting their meaning in the world, which is the result of weakening faith and beliefs. And it is in this spiritual condition that the question arises in the minds of such people as "why did God create us? "Rumi said:

That you are (spiritually) dead end decrepit- all this is because you have abandoned the chief.

We have to find our chief. No goal or destination can replace him, why so:

Though a hundred thousand ears be arrayed in rank, they all are in need of the clear eye.

Only then can we go the right way, because we have found our destination and we move our souls, hearts, hands and feet towards him. Said:

If you want to achieve freedom and the heart of life you should be slavery

Hoping to start and continue life in such a way and to reconcile with God in such a way that we will never face the fruitlessness of life, to question our life and ask:" why did God create us at all?!"

God! What we want is "you". God! To Get rid of the torturous question" why did God create us?" we need to know you, so introduce yourself to us.

"Peace, mercy and blessings of God"

